

RUSHEEN NATIONAL SCHOOL

APPLICATION FOR ADMISSION OF NEW PUPILS: YEAR _____

1. NAME OF PUPIL(AS PER BIRTH CERTIFICATE): _____
2. DATE OF BIRTH: _____ P.P.S.N OF PUPIL. _____
3. NATIONALITY: _____ 4. E-MAIL ADDRESS: _____
5. IS ONE OF THE PUPIL'S MOTHER TONGUES (i.e. language spoken at home) Irish or English? Yes ___ No ___
6. ADDRESS: _____ Eir Code: _____
7. FATHER'S NAME: _____ MOTHER'S NAME: _____
8. MOTHER'S MAIDEN NAME: _____
9. HOME PHONE NO: _____ WORK PHONE. NO: _____ (Father) _____ (Mother)
MOBILE NO: _____ (Father) _____ (Mother)
10. MOBILE NO. FOR 'TEXT A PARENT' _____
11. PARTICULAR HEALTH PROBLEMS/SPECIAL DIFFICULTIES (Sight, Hearing, Speech, Asthma, Epilepsy, etc.) _____

12. FAMILY DOCTOR & PHONE NUMBER: _____
13. IN THE EVENT OF AN EMERGENCY, ALTERNATIVE NAME, ADDRESS & TELEPHONE NUMBER TO BE CONTACTED: _____

14. PRE SCHOOL ATTENDED (if any) _____
15. IRISH VERSION OF CHILD'S NAME (Otherwise school will translate): _____
16. DO YOU GIVE PERMISSION TO TAKE THE CHILD STRAIGHT TO HOSPITAL IN THE CASE OF SERIOUS ILLNESS OR ACCIDENT? _____
17. DOES ANY LEGAL ORDER UNDER FAMILY LAW EXIST THAT THE SCHOOL SHOULD KNOW ABOUT? _____ IF YES, PLEASE SPECIFY _____

18. PLEASE PROVIDE ANY OTHER RELEVANT INFORMATION IN THE SPACE BELOW: (e.g special education needs, Learning Support, Resource Teaching, etc.) _____

P.T.O. 

19. PLEASE ATTACH A BAPTISMAL CERTIFICATE IF BAPTISED, OTHERWISE A BIRTH CERTIFICATE WILL SUFFICE.

20. DURING THE YEAR YOUR CHILD MAY BE GIVEN DIAGNOSTIC TESTS. DO YOU GIVE THE SCHOOL PERMISSION TO ADMINISTER THESE TESTS. _____

21. RELIGION _____

22. ETHNIC/CULTURAL BACKGROUND , e.g. White Irish, Black or Black Irish, Asian, etc. _____
(Optional)

I HAVE READ THE CODE OF BEHAVIOUR OF RUSHEEN N.S. AND AGREE THAT MY CHILD ABIDES BY ITS CONTENT. I ALSO AGREE THAT MY CHILD ADHERE TO ALL SCHOOL PRACTICES AND PROCEDURES.

Enrolling your child in Rusheen N.S. implies acceptance of the principles and procedures as outlined in the code of behaviour

MOTHER /GUARDIAN

FATHER/GUARDIAN

The information gathered on this form will be forwarded to the Department of Education & Skills.